**GENERAL** 

THIS PROJECT INVOLVES THE INSTALLATION OF A NEW ICB AT THE INTERSECTION OF ACTON LANE AND WESTERN PARKWAY IN CHARLES COUNTY.

### INTERSECTION OPERATION

A TWO CIRCUIT FLASHER HOUSED IN A BASE MOUNTED CABINET SHALL BE INSTALLED AT THIS LOCATION.
THE INTERSECTION WILL OPERATE IN A ALTERNATING FLASH MODE WITH THE MAIN LINE (ACTON LANE)
FLASHING YELLOW AND THE SIDE STREET (WESTERN PARKWAY) FLASHING RED.

#### SPECIAL NOTES

1. THE FOLLOWING CONTACT PERSONS FOR THIS PROJECT ARE AS FOLLOWS:

PROJECT CONTACTS:

MR. GREG WELKER DISTRICT ENGINEER

PHONE: (410) 841-1001

MS. KIMBERLY TRAN, ASSISTANT DISTRICT ENGINEER - TRAFFIC

PHONE: (410) 840-1003

MR. JOHN S. MAYS. ASSISTANT DISTRICT ENGINEER - UTILITY

PHONE: (410) 841-1039
MR. RICHARD L. DAFF, SR. CHIEF TRAFFIC OPERATIONS DIVISION

PHONE: (410) 787-7630

THE POWER COMPANY REPRESENTATIVE IS:

SMECO

MR. CHUCK STONE 4414 CRAIN HIGHWAY

WHITE PLAINS, MARYLAND 20695

(301) 705-8686

2. MAINTENANCE OF TRAFFIC WILL BE HANDLED BY THE CONTRACTOR UTILIZING MSHA STANDARD PLATES FOR TRAFFIC CONTROL.

#### **EQUIPMENT LIST**

## A. EQUIPMENT TO BE SUPPLIED BY THE ADMINISTRATION.

CATEGORY CODE NO.	DESCRIPTION	UNIT	QUANTITY
900000 973004 973023	TWO CIRCUIT FLASHER CONTROLLER AND CABINET (NEMA 6) SHEET ALUMINIUM SIGNS CONSISTING OF:	EA EA	1 1
	D3-2 (16"X VAR.") MAST ARM MOUNT R3-5(L)(30"x36") MAST ARM MOUNT R3-5(R)(30"x36") MAST ARM MOUNT	SF EA EA	90 3 1

## B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR.

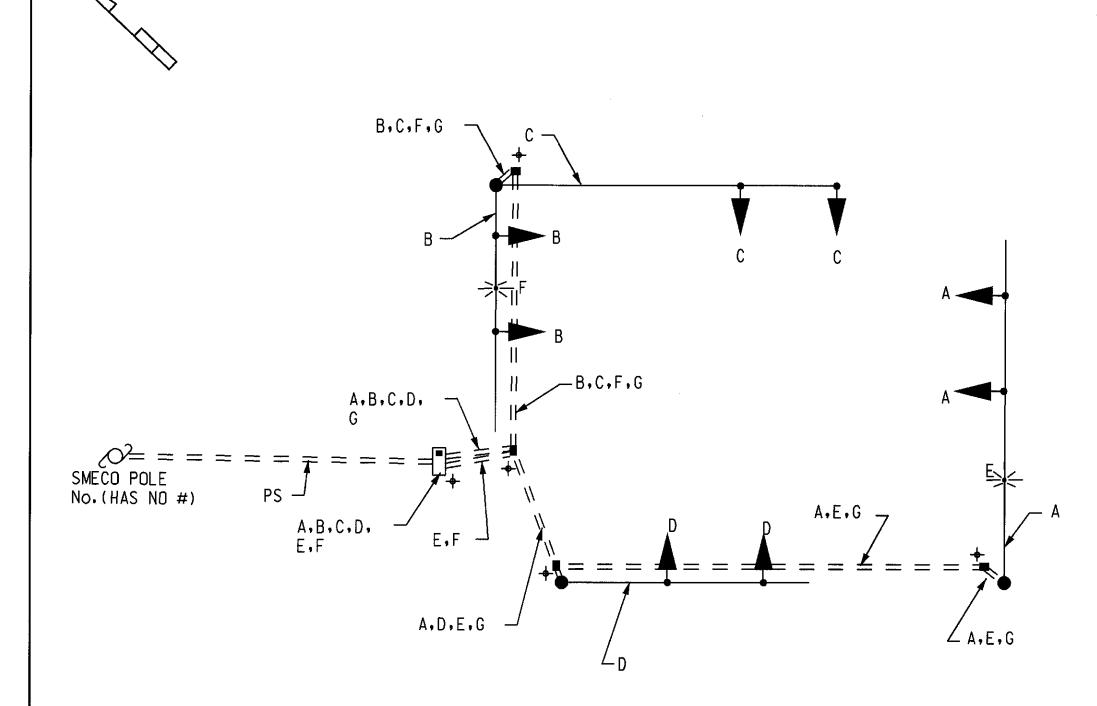
CATEGORY CODE NO. DESCRIPTION	UNIT	QUANTITY
120500 MAINTENANCE OF TRAFFIC	EA	1
203030 TEST PIT EXCAVATION	CY	3
585624 24 INCH HEAT APPLIED WHITE PERM, PREFOR, THERMO, PAVEMENT MARKINGS	ĹF	60
801004 CONCRETE FOR SIGNAL FOUNDATION	CY	14
802501 No. 6 AWG STRANDED BARE COPPER GROUND WIRE	ĹF	280
805118 4 INCH SCHEDULE 80 RIGID PVC CONDUIT - BORED	ĹF	150
805135 3 INCH SCHEDULE 80 RIGID PVC CONDUIT - TRENCHED	LF	100
805140 4 INCH SCHEDULE 80 RIGID PVC CONDUIT - TRENCHED	ĹF	205
806002 250 WATTS HPS LAMP AND LUMINAIRE WITH PHOTOCELL	EA	2
807400 ELECTRICAL UTILITY SERVICE EQUIPMENT 120/240 VOLTS 60 AMPS	ĒΑ	1
810010 F&I CABLE 1-CONDUCTOR, No. 4 AWG-THHN/THWN	LF	225
811001 F&I ELECTRICAL HANDHOLE	EΑ	4
813015 INSTALL OVERHEAD SIGN	SF	90
818036 STEEL SINGLE MAST ARM POLE WITH 50 FOOT MAST ARM	EA	1
818051 STEEL TWIN MAST ARM POLE WITH 50 AND 70 FOOT MAST ARMS	EΑ	1
818052 STEEL SINGLE MAST ARM POLE WITH 70 FOOT MAST ARM	EA	1
837001 GROUND ROD - 3/4 INCH DIAMETER X 10 FOOT LENGTH	EA	5
860272 12 INCH VEHICULAR TRAFFIC SIGNAL HEAD SECTION	EΑ	8
861106 ELECTRICAL CABLE - 3 CONDUCTOR (No. 14 AWG)	LF	765
861116 ELECTRICAL CABLE - 2 CONDUCTOR (No. 12 AWG)	LF	100
866104 20 FOOT LIGHTING BRACKET ARM ON SIGNAL POLE	EΑ	2
871202 INSTALL CONTROLLER AND CABINET - BASE MOUNT	EA	1.

C. MATERIALS TO BE REMOVED BY THE CONTRACTOR.

CATEGORY CODE NO. DESCRIPTION

UNITS QUANTITY

NONE



A B 3 CONDUCTOR ELECTRICAL CABLE C (NO. 14 AWG)

<u>KEY</u>

E } 2 CONDUCTOR ELECTRICAL CABLE F (NO. 12 AWG) TRAY CABLE

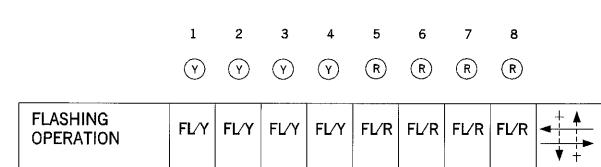
G > 1 CONDUCTOR (NO. 6 AWG) STRANDED COPPER GROUND WIRE

PS POWER SERVICE UNDERGROUND
3 WIRE 1 CONDUCTOR (NO. 4 AWG)

→GROUND ROD

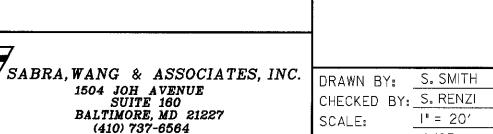
# PHASE CHART

WIRING DIAGRAM









WWW.SABRA-WANG.COM

	MARYLAND DOT - STATE HIGHWAY ADMINISTRA	TIC					
	Office of Traffic & Safety						
	TRAFFIC ENGINEERING DESIGN DIVISIO	N					
	GENERAL INFORMATION PLAN						
ACTON LANE AT							
	WESTERN PARKWAY						

		·		
WN BY: S.SMITH	F.A.P. NO.	N/A	TS NO.	
CKED BY: S. RENZI	S.H.A. NO.	N/A	4282-GI	SHEET NO.
LE: <u>1" = 20'</u>	COUNTY:	CHARLES	T.I.M.S. NO.	011221 1101
F• 4/05	LOG MILE.	N/A	F-874	2 OF 2